

OFFICE, PRINCIPAL GOVERNMENT TULSI COLLEGE, ANUPPUR

Affiliated to Awadhesh Pratap Singh University Rewa (MP)

Registered Under Section 2 (F) & 12 (B) of UGC Act

E-mail: hegtdcano@mp.gov.in

9893076404

Government Cash Book 2020-2021

AUDIT REPORT

FOR THE FINANCIAL YEAR 2020 – 2021

OF

GOVERNMENT CASH BOOK

OF

<u>GOVT. TULSI COLLEGE,</u> <u>ANUPPUR (M.P.)</u>



AUDITOR:

K SHUBHAM AND ASSOCIATES CHARTERED ACCOUNTANTS

WARD NO. 05, NEAR OLD POST OFFICE ROAD, ANUPPUR, DISTT. ANUPPUR, MADHYA PRADESH, 484224

E-Mail: cashubhamkhemka@gmail.com Mobile: 7000755800, 7879933944





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K SHUBHAM AND ASSOCIATES Chartered Accountants

REPORT OF THE AUDITOR

We have audited the attached Receipt and Payment Account of "GOVERNMENT CASH BOOK" of Govt. Tulsi College, Anuppur (M.P.) for the financial year 2020-2021.

The preparation of above Receipt and Payment Account is responsibility of auditee management, our responsibility is to express an opinion on the same based on our audit.

We have conducted our audit in accordance with the Standards on Auditing generally accepted in India. Those Standards requires that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements.

An audit includes examining on a test check basis, performing procedures to obtain audit evidences about the amounts and the disclosures in the financial statements. We believe that our audit provides a reasonable basis for our opinion.

We report that:

- We have obtained all the information and the explanations, which is to the best of our knowledge and belief, were necessary for the purpose of our audit.
- In our opinion and to the best of our information and according to the explanation given to us, the attached Statements of Accounts read with notes to accounts gives a true and fair view:-
- a) In case of Receipt and Payment Account, of the Receipts and Payments made during the year.

Place: Anuppur (M.P.) Date: 07/02/2024 UDIN: 24449669BKGTJF5320

For K Shubham And Associates Chartered Accountants

CA Shubham Khemi Proprietor D ACCO FRN - 029312C Membership No. - 449669

PR PR CIPAL Govt. Tulsi College Anuppur Distt. Anuppur (M.P.)

Address: Ward No.-05, Near Old Post Office Road, Anuppur, Distt. Anuppur (M.P.) 484224 Phone: 7879933944, 7000755800 | E-Mail: cashubhamkhemka@gmail.com

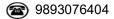


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K SHUBHAM AND ASSOCIATES

Chartered Accountants

Notes to the Accounts:

(For the year ended on 31st March 2021) (Forming part of our report of even date attached)

- General Ledger Book is not maintained by the auditee hence bifurcation of receipts and payments head has been verified from the cash book and records/supporting documents maintained and available to us to the best of our efforts. Also receipts and payments head have not been clearly/completely mentioned in cash book.
- We have relied upon auditee's authentication and internal vouchers as produced before us for verification where external supportings were not available.
- Closing balance of Cash in hand is taken as per cash book maintained and certified by the auditee. We have not done any physical verification of cash.
- IT-TDS provisions of Income Tax Act 1961 have not been complied with completely which must be complied with strictly.
- GST-TDS provisions of Goods and Service Tax Laws have not been complied with completely which must be complied with strictly.
- 6. Refer Annexure-I: Audit findings and general observations/suggestions as a whole.

Place: Anuppur (M.P.) Date: 07/02/2024 For K Shubham And Associates Chartered Accountants

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PRIN PALT Govt. Tulsi College Anuppur Distt. Anuppur (M.P.)

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GOVT. TULSI COLLEGE, ANUPPUR (M.P.)

GOVERNMENT CASH BOOK

RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31st MARCH 2021

For Gove Tubicology Anuppur (M.P.) Service Tubicology Anuppur (M.P.) Distt. Anuppur (M.P.)

Place: Anuppur (M.P.) Date: 07/02/2024 UDIN: 24449669BKGTJF5320 In terms of our attached report of even date subject to Notes on Accounts attached.

For M/s. K Shubham And Associates Chartered Accountants

Unazoteren E hubham Khemka 1 07 Proprietor FRN-029312C Membership No.- 449669